Report for the week ended

Submitted by

(Name)

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(Title)

1938

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PATER EXCESSION REPORTS

COPY FOR THE BUREAU

Japanese Deception: Unfortunately one of the very discouraging aspects of the Japanese heatilities are the deliberate misrepresentations made by Japanese spokesmen and the vest amount of glaringly false propagands put out by Japanese agencies. Such of the Japanese deceit is stupid and non-sensionl, while on the other hand a great deal of the propagands is plausible to those who are not in a position to be informed. Americans returning from Japanese soldiers are involved in any streeties in things that the Japanese soldiers are involved in any streeties in thing, but are presumably tenderly caring for the wants of the Chinese people wherever they are in control and that the Chinese people welcome

the Japanese soldiers with open arms as their deliverers from the brutal

Chinese rulers. In fact, photographs and sketches are faked up to represent those ideas. The fact that millions of Chinese civilians have fled

From their homes as the Japanese troops advenced into the territory in

which they live and that cities with normally appears of 100,000 inhabitants are still, over a month after the Japanese took over control, almost deed and with more handfuls of people — in some cases the population having been reduced by 30% to 90% — would belie any statements attributing sentiments of friendliness for their Japanese conquerors.

In fact, conditions are glaringly the reverse. The atrockies con-

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blooded murders and consults upon tens of thousands of civilians, including oriminal assaults upon thousands of girls and women. The co-called "Dushido" of the Japanese servior is definitely a thing of the past, as so have seen no evidence of it here in thins during the present hostilities. As a matter of fact, everything tends to show the Japanese soldier as fiendishly brutel and the Chinese populace are in a state of terror wherever the Japanese soldiers are in control.

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It seems to are inclined to be over-contious in Four of Offending the Japanese:

It seems we are inclined to be over-contious in refraining from expressing curselves in upholding American rights and preregatives in the present situation. On the other hand, the Japaneous have taken and continue to take all serts of liberties in condensing Americans and things American and in propaganda against America. I notice that in the "American Experter" of December on page 42, in an editorial comment, the following statement:

clevelend a memorandum was circulated emong the delegates evidently intended to emphasize the relative importance of our Japanese trade as compared with our Chinese trade. Fre-pared by the Commercial Secretary of the Japanese Imbases in Eachington.

"He must confess to being intrigued by one feature of the secretary's propagands memorandum. Hemely, in listing our chief emperts to thine last year, the secretary emitted four of our chief exports, including the two largest items, less tobacco and sirplanes."

Upon the outled request of our Sureou, I propored a statement for

presentation at the donvention. It was very carefully and judiciously

是你就**你你说,你你一**了你你你 Report for the week ended 以你是我想到是我上人家教教也没要是... Submitted by:

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worded, so as to make it quite inoffensive, yet it was so altered in a revision by the Suresu that the final etatement of presented to the Convention was a very poor autostitute for the cristant in its significance to imprison trade with China. In other words, we permit the Japanese to use the Convention for institute propaguade while one of our one Separtment of Commerce representatives is forbidden to present a statement walch is pulpably drafted to surve the posterment of hearteen interests and in no way unfrically to others. Parsonally, I ballows the Japanese will have for more respect for us it we stand up for our justificals rights and mok our interests, than if we take an attitude of four lost This has been not taken and the sections at the most was which prompted the Japanes to the bombane of the "Fanky".

> **高额工作编辑** 点型编码工作。