INDEXED / ///// FILE No. CHEROLES WHEN THE RESERVE OF THE PARTY. February 5, 1927. Hon. Wilbur J. Carr. Assistant Secretary of State. Department of States Washington, D. O. Attention A-Ou Dear Mr. Carri We have received from the State Department copy of a report CARDED from George C. Henson, American Consul at Harbin, under date of December 24, 1926, in which he gives a very interesting account of the Gandjur Pair, which took place in Barga, Mongolia, during the mumber of 1926. Thile this report is of a somewhat general nature, it contains much information of interest with reference to trade methods and commodities in that part of the world. The picturesque character of the material suggest the possibility of 1ts use as an illustrated article in Communds amports, provided we would be able to obtain some photographs of the shops and traders which made up the Fair. We would be very glad, therefore, if you would inform Mr. Hanson of our desire to publish portions of his report, giving him due credit therefor, should he be able to send us copies of photographs which he might be able to obtain. Without these it does not seem probable that we could make the material multable for use in commics herows. Vary truly yours. Louis Domerataky. Liaison Officer.

DEPARTMENT OF COMMERCE BUREAU OF FOREIGN AND DOMESTIC COMMERCE September 23, 1927 OFFICE OF COMMERCIAL ATTACHÉ PEKING, CHINA ROMESTIC COLUMNICADOR. Directer, Bureau of Foreign and Domestic Commerce, Washington, D. C. Sir: A "Mongolian Fair" I am sending to the Bureau several copies of a report perpared by Consul Hanson of Harbin entitled "The Gandjur Fair". This report contains some interesting material regarding

Mongolian trading methods. TO MAIN TO THE PARTY OF THE PAR

Very truly yours

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Julean Armold Commercial Attache.

Enclosure No. 21835

JA/H THE RESIDENCE OF THE PERSON OF

AMERICAN CONSULATE

September 7, 1927.

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SUBJECT: THE CANDJUR PAIR.

Perdinand L. Mayer, Esquire, Charge d'Affaires ad interim, American Legation, Peking, China.

Sir:

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ENCLOSURE

I have the honor to report that, in company with Mr. Alfred Schweyer, a Russian, who is the local manager of the International Harvester Export Company (American), I left Harbin at 8:10 P.M. on Thursday, august 25, 1927, by train for Hailar, which is situated on the west branch of the Chinese Eastern Railway, and arrived at the latter place at 4 P.M. on the following day. We were met at the station by Messra. Kaplan and Varshavsky, agents of Ullmann Co., fur buyers of New York, and escerted to the latter's residence.

Commencing at 5 P.M. I made a round of calls at
the offices of the Special Commissioner for Foreign Affairs,
the garrison commander and his chief of staff. It was
learned that the first two had departed a few days before
for Tsitsihar, the capital of Heilungchiang Province, and
the last named could not be located either at his office
or residence. Besides desiring to pay my respects to
these officials, whom I had met before, I also wished

of a shipment of 800 odd cases of gasolene belonging to the Standard Oil Company, which the officials in Harbin had stated was detained because of fear that it would fall into the hands of forces immical to the present Peking Regime. At 5 P.M. on August 27th, our party, now consisting of Mr. Schwegor, Mr. Koyes, a British wool buyer from Sho aghai, a Russian of Jewish extraction, who spoke the Mongol dislect of Barga fluently and who had much experience in buying products in Outer Mongolia, a Russian chauffour and myself, left Hailar in a Dodge touring car, kindly supplied by Mr. Vershavsky. At the outskirts of the town, it was necessary for us to report our intended departure to a local police officer, who allowed us to proceed without question when I presented to him my Chinese card. The morning was cool and sunny and the air on the plain was clear and bracing. The trail leading to the Gandjur Monastery, which is located 110 miles southwest of Hailar, was plain and was evidently the one used by Mongol carts before the advent of the motor car for it twisted and turned, so frequently and sharply, that it was clear no chauffeur had marked it out on such a level strotch of land, where a motor car could traverse easily and swiftly in any direction. Motor cars, which had proviously taken this trail, had in many places out about a dozen deep ruts in the road and travel in these ruts, with frequent jumping from one pair of rute into another-

fort of and the risk to their respective passingers

their speed competition.

However, some diversion was furnished by the presence of bustard along the roadside and it was astonishing to note how close the chauffeur could guide the noisy car (ours had no muffler) to these birds without their taking flight. I had a shotgun with me and two birds were secured by shooting them from the car on the trip out and five on the way back without hardly any delay in the journey.

The Fair grounds, which were located about two miles from the Gandjur Monastery, were reached at 11 A.M. and on the street devoted to cattle selling and buying. called Russian street, because the yurtas (Mongol tents) of the Russian merchants were located there, we found the small yurta, which one of Mr. Varchavsky's employees, a young Burlat, Ah Lim Mai, agod fourteen, had secured and In this yarta we had our erected the day before. meals cooked by Ah Lim Kai and the whole party slept one night on camp cots brought with us in the motor car. It might be added that it was necessary to bring with us our entire food supply, as only Chinese and Mongol food Thore existed no yurta oun be secured at the Fair. where hotel accompdations, such as sleeping space, could be secured by the general public.

the Fair has been held for many years in a hollow plain, which becomes a mud puddle when it rains hard, as it did in September, 1926, when I attended the Fair,

or a provider of dust, which is constantly thrown in the air by the moving cattle, horses, sheep, camels, men, women and ohildren, when the weather is dry, as happened this year. This dust made the taking of good photographs difficult and filled the eyes, nestrils and ears. There are other locations nearby much more suitable for Fair purposes, but tradition in this respect was strong among the Mongols and the Fair was held here because it had always been held at this apote 型为数 Fair is presided ever by a Mongol President and streets are marined out, with jurtus on each side, one for the buyers of cattle, another for the buyers of horses, another for the buyers of camels, another for Chinese The first two days of restaurants and ahops etc. the Fair are devoted by the Hongols attending to the sale of their livestock. Hongol men, women and children load their horses, cattle and camels up and down the stroots, calling the attention of prospective buyers to the animals and bergaining about price, which is done by pressure on the fingers of hands concealed in the long This silent method of bersleeves of the Mongols. gaining is used in order not to allow bystunders to know what prices are offered by seller and buyer. 位 first day, prices for cattle demanded by the Mongols were high. A Mussian, who purchases annually outtle for Manchuria Station, informed me that he could purchase cattle chesper at that place than at the Fair, so he held

off until the next day, when prices fell off. One enterprising Jowish buyer from Hailar purchased from time to time cattle which he immediately resold to other Russian buyers at an average profit of Harbin \$3 per head. this way he covered half of his expenses. On the second day, he bought 15 head to be driven to Hailar. Buyers for the Haller market brought freely and soon accumulated The buyer is so experienced that a large number. he can quickly size up the amount of meat on a head by looking at it and feeling for the fat on the side and rump. As soon as a sale is made, the steer is led behind the yurta, branded with the mark of the owner and tied to a long rope stretching a hundred feet or so After a few between wooden pegs fixed in the ground. dozen have been thus collected they are driven by Hongol herdsmen out into the open plain, where they are allowed to graze until the time comes for the overland trip to Hailar or Manchuria.

Horses were bought by agents of the Chinese military and by private Chinese dealers, the former for the purpose of socuring military mounts and the latter for the purpose of reselling to Chinese farmers and carters. Needless to say, the Mongols keep the best horses for themselves and sell only the inferior lots. In the afternoons, Mongols race their ponies up and down a stretch of the Fair grounds to show the good qualities of their animals. Only a few camels and small flocks of sheep were in evidence this year.

n he last two

The last two days of the Fair are devoted by the Mongols to the purchase of supplies from the Chinese shops. Chinese street presents a busy scene and the ponies of the Mongol men, who soldom walk, are so numerous that it is difficult to traverse the street on foot. The Chinese merchants, who come from Poking, Harbin, Hailar and Manchuria Station are sharp traders and the simple Mongols soon part with the money received from the sale of their They purchase saddles, bridles, cotton cloth, products. buckles, mails, toys for children, Chinese flour, Chinese wine, tea, tobacco, wooden wheels and frames for their waggens, wooden frames for their jurtes, boots, pots and pans, knives, sugar and other articles needed by a primitive people, who absolutely manufacture nothing Articles of Chinese and Japanese for thomselves. make predominated, while some German iron ware was in very few articles of British or American evidence. make pere section

and it appears to be becoming of less importance each year. Formerly, Mongols came with their herds from as far away as Malgan and Urga and sales ran into tens of thousands of heads. At the present time, the Government of Outer Mongolia forbids Mongols living there from attending the Fair, ostensibly for the purpose of keeping the cattle within its own boundaries. This year the Chinese military authorities prohibited the

that such cattle would find its way into Siberia for use among the military, who are accused of being hostile to the Peking Government. The Mongols know about this last prohibition and even many of those in Barga stayed away from the Fair with a result that the number of Mongols attending and the cattle presented for sale was small. It was facetiously remarked that this year there were more spectators in attendance than buyers and sellers.

our party visited the Candjur Temple in the morning of August 28th and I had a talk with the "living" Buddha (P可比羅桑井平兼教 who was there. The Temple is the principal one in Barga and is very rich in cattle, horses and sheep, which were presented as sists by devotees and as taxes by resident Mongols. 型数色学物 智能器 数 It supports sevent Laughtes priests. small service being omducted when we arrived. The priests appeared more interested in the meterial benefit to be secured from the temple's resources then in the religious part. Several women were seen with heavy books contained sacred writings walking around and around the temple to acquire blessings. The Temple priests preseribed the number of times these women should walk around the Temple, ranging from several hundred to several thousands. The Temple appeared popular with women the desired to have children. The "living" Buddha, who stated he was 22 years of age, in all

three times, his first appearance having been made two hundred years ago.

the party left the Pair grounds at 2 P.M. on the 28th and after a hair raising journey, which was broken by detours made for the purpose of getting a few shots at bustards, guess and duck, arrived at mailer The mary event of interest on the return at 6 Palle trip was when passing a Mongol encampment, a drunke mounted Mongol charged down on us while we were stalking 五文章 物质的精神。 如如為 非对外的语言的数字符号 發展 a pair of bustards. as I afterward learned, he shoutingly wished to know Our small alsoc Manacollan why we had lest the road. interpreter jumped from the car and made him oringe before what sounded like a volley of ourses, after which all fight left the Hongol and he bothered us no more.

Assistant Manager of the Chinese Mastern Mailway, who happened to be there, invited us to return with him to Harbin in his private car. Mr. Schweyer and I left with him at 2 A.M. on the 29th and arrived at Chalantum, a summer place on the Chinese Mastern Mailway, at 11 A.M., where Mr. Kno desired to stop one day. The next day we left Chalantum in the morning and arrived at Harbin at 9 P.M.

By way of summary it might be added that the Pair was not so large as in 1926 and that there was evidence

evidence that next year it would still be of less importance. From what I could learn from people I met on the trip, there was little danger of a successful Mongol uprising against the Chinese authorities in Barga and the concensus of opinion was that the Soviet authorities had lost much prestige among the Mongols on account of the setback received by the Soviets in their activities in Northern and Central China.

Copies of photographs taken on this trip and other information regarding the Fair will soon be forwarded to the Department with a reference to this despatch.

I have the honor to be, Sir,

Your obedient servant,

(Sgd.) G. C. Hanson American Consul.

GCH/T Copies have been sent to the Department and the Consulate General at Mukden.

Movember 16, 1927. Mr. Julean Arnold, Commercial Attache, Amorican Legation. Poking, China. THE THE PART WHEN THE PART WAS AND THE PARTY OF THE PARTY SUBTRUTT A MORGALIA PALE. The second of th Dear Hr. Arnold: The fact that the state of the fact that the I have before me your letter of September 23, enclosing several copies of a report prepared by Consul Hanson of Harbin, entitled "The Gendjur Palr", red by he from the Intermiteent Skalbities As the Department of State is now furnishing the Bureau with copies of all consular reports dealing with economic matters. there will be no need hereafter for you to burden your office with the work of copying consular reports dealing with matters of a general or economic nature. The only reports which might be available to you there for copying and transmission to us would be those of political nature in which we would be interested as a matter of background. every one that for held hever truly yours, consens for larger and the 是是这种 中华中华 和北京中华 和北京中华中华中华 a streeter describing the Pair to star Louis Domoratzky, Chief, Division of Regional Information. THE RESIDENCE OF THE PARTY OF T com/a THE PARTY OF THE PROPERTY OF THE PARTY OF TH