ARE SHANGHAI PEOPLE SELFISH
VERAX
The North - China Herald and Supreme Court & Consular Gazette (1870-1941); Mar 11, 1922;
ProQuest Historical Newspapers: Chinese Newspapers Collection

as well as in their work!)

and gentlemen of the staff.
If approached by a colle If approached by a collector, he would hand out dollars as cheerfully as he buys drinks for his friends or chocolates for his ladylove, but as to just sending a subscription—well, it simply is that

he does not think.

Last year the number of tram accident cases was 333; this is offset by a handsome donation from the Tramway Co. The number of motor-car accident cases was 532 motor-car accident cases was 532 (practically 50 per cent. of the total number of cases due to vehicular accidents only). How about the off-set! If a certain enterprising motor insurance firm would inaugurate a policy subject to a minimum of say 500 applicants. minimum of, say, 500 applicants at Tls. 5 per annum against payment of hospital expenses for Chinese injured by motor-cars and donate the entire residue to the Hospital, I, as an owner, would for one willingly take out a policy.

Enclosing my cord

Enclosing my card, I am, etc.,

VERAX. Shanghai, March 3, 1922.

## ARE SHANGHAI PEOPLE SELFISH?

To the Editor of the

"North-China Daily News."

SIR,—Considering the community en bloc and not pharisaically excluding oneself, I incline to the conclusion that we are. An expression of opinion from your readers would, I think, Sir, prove of general interest. eral interest.
Of a certain

proportion

οf

truth

community I fear the plain truth about them is that they are self-seekabout them is that they are self-seeking, self-interested, self-centred. Of the main proportion, it seems not anjust to say that whilst passively unselfish they are not actively so. Is this estimate correct? Resulting from recent hearing, at the Rotary Club tiffin, a very illuminating résumé of the work of the Chinese Hospital Shantung Road by Dr. Davenport, I was moved to get, for once, out of my own selfish rut Davenport, I was moved to get, tor once, out of my own selfish rut by attending the annual meeting and now, finally, your glowing and well merited tribute, in this morn-

ing's issue, to the splendidly modest and selfless labours there, aas led to serious introspection on the above lines. Whatever may be his indiv view of the isms and ologies, individual hair-splitting controversies, of the deplorable lack of humanitarian and civic spirit in the rank and file of the Chinese, of missionary work, and etc., the average man (usually styled the "Man in the street!") is permeated with a strong impulse to humanity and pity

pity. Herein lies our passive selfishness; one would not fail personally to render aid to an ill, or injured, man in the street but not having himself seen a case, he does not show an active interest in what is

done with the scores of daily cident cases.

He is hardly aware of the exist-ence of such an hospital as Shan-tung Road much less of the yearin, year-out, arduous work for love of the clever, trained and very human (in their needs and desires

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